



**BGS INTERNATIONAL PUBLIC SCHOOL**

**SEC-5, DWARKA, NEWDELHI**

**BOOK LIST**

**CLASS – V (SESSION- 2024-25)**

SUBJECT	BOOK	PUBLISHER	NOTE BOOKS
ENGLISH	<ul style="list-style-type: none"> <li>➤ THE ENGLISH CRUISE- 5</li> <li>➤ PC WREN'S GRAMMAR-CLASS-5</li> </ul>	<ul style="list-style-type: none"> <li>➤ BLACKIE ELT BOOKS (AN IMPRINT OF S. CHAND PUBLISHING)</li> </ul>	<ul style="list-style-type: none"> <li>➤ TWO SINGLE LINE NOTE BOOKS</li> </ul>
HINDI	<ul style="list-style-type: none"> <li>➤ PAWANI- PART 5</li> </ul>	BLUEPRINT EDUCATION	<ul style="list-style-type: none"> <li>➤ TWO SINGLE LINE NOTE BOOKS</li> </ul>
MATHS	<ul style="list-style-type: none"> <li>➤ CAMBRIDGE MATHS MILESTONE - CLASS 5</li> </ul>	<ul style="list-style-type: none"> <li>➤ CAMBRIDGE</li> </ul>	<ul style="list-style-type: none"> <li>➤ TWO SINGLE LINE REGISTERS</li> </ul>
EVS	<ul style="list-style-type: none"> <li>➤ HEADLIGHTS WORLD AROUND US COURSE BOOK CLASS 5</li> </ul>	<ul style="list-style-type: none"> <li>➤ S.CHAND</li> </ul>	<ul style="list-style-type: none"> <li>➤ TWO INTERLEAF NOTE BOOKS</li> </ul>
ART	<ul style="list-style-type: none"> <li>➤ PAC BOOK –PART 5</li> </ul>	<ul style="list-style-type: none"> <li>➤ PRAGYA PRAKASHAN EDUCATIONAL PUBLISHERS</li> </ul>	<ul style="list-style-type: none"> <li>➤ ONE ART FILE</li> <li>➤ OIL PASTEL COLOURS</li> <li>➤ WATER PENCIL COLOURS</li> </ul>
GK	<ul style="list-style-type: none"> <li>➤ THE BOOK OF EVERYTHING. GENERAL KNOWLEDGE SERIES - GRADE 5</li> </ul>	<ul style="list-style-type: none"> <li>➤ MYSTICLAND IN SCHOOL</li> </ul>	
MUSIC			<ul style="list-style-type: none"> <li>➤ ONE SINGLE LINE NOTEBOOK</li> </ul>
COMPUTER			<ul style="list-style-type: none"> <li>➤ ONE SINGLE LINE NOTEBOOK</li> </ul>

CR \_\_\_\_\_

COORDINATOR \_\_\_\_\_

PRINCIPAL \_\_\_\_\_