



BGS INTERNATIONAL PUBLIC SCHOOL

SEC-5, DWARKA, NEWDELHI

BOOK LIST

CLASS – IV (SESSION- 2024-25)

SUBJECT	BOOK	PUBLISHER	NOTE BOOKS
ENGLISH	<ul style="list-style-type: none"> ➤ THE ENGLISH CRUISE- 4 ➤ PC WREN'S GRAMMAR-CLASS-4 	<ul style="list-style-type: none"> ➤ BLACKIE ELT BOOKS (AN IMPRINT OF S. CHAND PUBLISHING) 	<ul style="list-style-type: none"> ➤ TWO SINGLE LINE NOTE BOOKS
HINDI	<ul style="list-style-type: none"> ➤ PAWANI- PART 4 	BLUEPRINT EDUCATION	<ul style="list-style-type: none"> ➤ TWO SINGLE LINE NOTE BOOKS
MATHS	<ul style="list-style-type: none"> ➤ CAMBRIDGE MATHS MILESTONE - CLASS 4 	<ul style="list-style-type: none"> ➤ CAMBRIDGE 	<ul style="list-style-type: none"> ➤ TWO SINGLE LINE REGISTERS
EVS	<ul style="list-style-type: none"> ➤ HEADLIGHTS WORLD AROUND US COURSE BOOK CLASS 4 	<ul style="list-style-type: none"> ➤ S.CHAND 	<ul style="list-style-type: none"> ➤ TWO INTERLEAF NOTE BOOKS
ART	<ul style="list-style-type: none"> ➤ PAC BOOK –PART 4 	<ul style="list-style-type: none"> ➤ PRAGYA PRAKASHAN EDUCATIONAL PUBLISHERS 	<ul style="list-style-type: none"> ➤ ONE ART FILE ➤ OIL PASTEL COLOURS ➤ WATER PENCIL COLOURS
GK	<ul style="list-style-type: none"> ➤ THE BOOK OF EVERYTHING. GENERAL KNOWLEDGE SERIES - GRADE 4 	<ul style="list-style-type: none"> ➤ MYSTICLAND IN SCHOOL 	
MUSIC			<ul style="list-style-type: none"> ➤ ONE SINGLE LINE NOTEBOOK
COMPUTER			<ul style="list-style-type: none"> ➤ ONE SINGLE LINE NOTEBOOK

CR _____

COORDINATOR _____

PRINCIPAL _____