

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B G S INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730460
3	SCHOOL CODE (IF APPLICABLE)	25279
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-5 DWARKA NEW DELHI, SOUTH WEST DELHI, DELHI - 110075
5	PRINCIPAL NAME	PUNAM GUPTA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	bgsips2003@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9811953777

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bgsips.net/cbse/Affiliation.pdf">https://bgsips.net/cbse/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bgsips.net/cbse/Trust.pdf">https://bgsips.net/cbse/Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bgsips.net/cbse/deo.pdf">https://bgsips.net/cbse/deo.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bgsips.net/cbse/Recognition.pdf">https://bgsips.net/cbse/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bgsips.net/cbse/Structure.pdf">https://bgsips.net/cbse/Structure.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bgsips.net/cbse/Fire.pdf">https://bgsips.net/cbse/Fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bgsips.net/cbse/self.pdf">https://bgsips.net/cbse/self.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bgsips.net/cbse/Health.pdf">https://bgsips.net/cbse/Health.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bgsips.net/fee.pdf">https://bgsips.net/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bgsips.net/Calendar.pdf">https://bgsips.net/Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bgsips.net/comm/SCHOOLMANAGEMENT.pdf">https://bgsips.net/comm/SCHOOLMANAGEMENT.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bgsips.net/comm/pta.pdf">https://bgsips.net/comm/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bgsips.net/res3.pdf">https://bgsips.net/res3.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PUNAM GUPTA
2	TOTAL NO. OF TEACHERS	92

	PGT	17
	TGT	33
	PRT	42
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	MS. DRUTI CRR NO A70581 / MS. RENU KIRORIWAL CRR NO A93272
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. RITIKA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	150	150	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	137	136	99.99	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16029
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 288
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	44

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Oh_NSTMr59U">https://www.youtube.com/watch?v=Oh_NSTMr59U</a>
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